

***Peoples Of The World: Guard All That You Hold Most Holy:***<sup>1</sup>  
***An article relating to the present time—Robert Powell, PhD***

On June 3, 2016, the well-known Slovenian geomantist Marko Pogačnik sent out a meditation following an urgent message he received in a dream. This is what he says about it:

*I had a dream last night urging me to undertake something to prevent the consequences of a possible (nuclear?) catastrophe. The message of the dream felt so urgent that I decided to share it with all of you who are concerned about the destiny of our planetary home.*<sup>2</sup>

Regarding the urgency of the situation with respect to a possible nuclear catastrophe, see appendix 1; for a related “apocalyptic vision,” see appendix 2, which offers a spiritual vista complementary to that of appendix 1.

Here, now, with a link to Marko Pogačnik’s website, to the article concerning his dream:

[http://lebensnetz-geomantie.de/Meditationen/2016\\_06\\_u\\_EN.pdf](http://lebensnetz-geomantie.de/Meditationen/2016_06_u_EN.pdf).

*Dear friends of the living Earth!*  
*In the dream I see an angry father who decided to kill his son because of an insult. He is about to beat him to death behind a kind of nuclear reactor. Seeing it, I start to sing/shout with an enormously powerful voice: “Oh alas, Mother, must it be, oh alas Mother, must it be, oh alas Mother...” My intervention helps in a strange way, because I see then the father coming towards me with the son leaning upon his shoulders. His leg and parts of the body are broken. They both look grey but they both survived. I shouted the above sentence so powerfully that I was awakened through my own voice. In the dream I did not try to prevent the expected event. (It may be something that*

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<sup>1</sup> This article ***Peoples Of The World: Guard All That You Hold Most Holy*** is posted under “Articles” on [www.sophiafoundation.org](http://www.sophiafoundation.org)

<sup>2</sup> <http://www.markopogacnik.com/?p=1151>

*needs to happen for different reasons.) Instead I stayed aside asking the Mother of Life to create conditions through which the “fight” would not have deadly consequences for the life of Mother Earth and her beings. Practically it would mean that we as human beings should hold the space so that Gaia and her beings can act properly in the given situation. Human assistance may be needed because the conditions addressed are so completely under human control that subtle beings have difficulty to approach them.*

(Marko then gives some meditation indications—follow the link.)

It is most interesting that Marko Pogačnik’s urgent dream message came precisely at the special time indicated in the 2016 *Journal for Star Wisdom*—referred to in the June 4, 2016 commentary by Claudia McLaren Lainson:

**New Moon in Taurus—June 4, 2016—Today marks the entrance of heliocentric Jupiter into Virgo.** In Robert Powell’s characterization of the descent of Christ through the nine sub-earthly spheres, he outlines the twelve-year cycle that indicates this descent. The descent is marked by Jupiter’s heliocentric ingress into sidereal Virgo. Each time Jupiter enters sidereal Virgo hermetically (from the perspective of the Sun, i.e., heliocentrically), a new layer of the interior of the Earth begins to be penetrated by the Christ consciousness. The transition from the seventh sub-earthly sphere to the eighth sub-earthly realm has commenced! The “I” of Christ shines its fire into the darkness of the sub-earthly realms; and the fire’s light is illumined by Sophia, who understands the emanations Christ is bringing. Light without understanding only blinds. Understanding without light only betrays. For the past twelve years Christ has been descending through the seventh sub-earthly realm known as the “Mirror Earth.” The antidote to this sphere is contained in the seventh Beatitude: *Blessed are the peacemakers for they shall be called children of God.* Today the “I” of Christ enters the eighth sub-earthly sphere, which finds its antidote in the eighth Beatitude: *Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.* This new twelve-year cycle will be active until

2028.<sup>3</sup>

Further comments regarding the opening now of the eighth sub-earthly realm known as the “Divisive Layer” or the “Earth Severer” or the “Cain Sphere”:

As we enter the divisive period beginning in June 2016, our task is to rise above the level of manifestation of the double or shadow nature in community interaction—something which is going to increase dramatically in this divisive period, 2016-2028—and to hold the vision of everyone’s higher self. It is a matter of consciously endeavoring to transcend and overlook the level of the lower self and the double.<sup>4</sup> Thereby, if we call upon Sophia as the *Queen of Peace*, the *Bride of the Lamb*, she has the potential to heal all divisiveness, jealousy, rivalry, misunderstanding, etc., arising from the lower level, and she has the capacity to bring all of us ever closer together in unity through our participatory expression of mercy, compassion, and forgiveness towards one another.

We have to remember that people can only see the lower nature of their own being when they are ready to do so.

One way of practicing toward becoming capable of this seeing is through morally awakening to the effects of one’s behavior upon others. This is something very subtle. One important aspect of such an awakening is to enter inwardly into conversation with one’s Guardian Angel, and—through moral introspection—be guided regarding the effects upon others of one’s words and behavior. It is a matter, already during earthly life, of glimpsing into the *kamaloca* period in the life after death, when moral awakening takes place on a scale such that one is able to behold clearly what one has inflicted upon others—and

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<sup>3</sup> *Journal for Star Wisdom 2016*, edited R. Powell (Great Barrington, MA: SteinerBooks, 2015), p. 182—Commentary for June 4, 2016 by Claudia McLaren Lainson. For further elucidation regarding Christ’s descent to Shambhala through the nine sub-earthly realms, see: Paul O’Leary, editor, *The Inner Life of the Earth* (Great Barrington, MA: Steiner Books, 2008), pp. 69-141—article by R. Powell: “Sub-Nature and the Second Coming.”

<sup>4</sup> Transcending and overlooking someone’s *inappropriate words and behavior* has its limits, and at an *intolerable level* some kind of intervention may become necessary.

which, consequently, stands in need of being healed through karmically motivated compensatory action in the future.<sup>5</sup>

## **Appendix 1:**

Marko Pogačnik indicates, as quoted at the start of this article:

*I had a dream last night urging me to undertake something to prevent the consequences of a possible (nuclear?) catastrophe. The message of the dream felt so urgent that I decided to share it with all of you who are concerned about the destiny of our planetary home.*

Corroborating Marko Pogačnik's sense of urgency, here with some excerpts from the June 9, 2016, article "War With Russia Without Public Debate."<sup>6</sup>

[There is a] large-scale NATO military buildup on Russia's Western frontiers, again on land, sea, and in the air, now featuring Operation *Anakonda-2016*, an "exercise" involving more than 30,000 American and other NATO forces in Poland.... The NATO build up is not episodic but intended to grow and be permanent, and be ratified at the NATO summit in Warsaw in July. No such hostile forces have amassed on Russia's Western frontiers—now from the Baltic to the Black Sea—since the Nazi German invasion in 1941. (The inclusion of a German contingent among the NATO forces has further awakened that memory in Russia.) The only explanation given by the US-led NATO is "Putin's aggression" in Ukraine, but that was more than two years ago. (Claims that he is now menacing the small Baltic states and Poland are clearly without any basis in fact.) Not surprisingly, Cohen reports, Moscow is reinforcing its own

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<sup>5</sup> In addition to my further comments given here (above), see also my Easter 2016 letter "Choreocosmos Considerations" (under "Articles") on the Sophia Foundation website and also published in the Pentecost 2016 issue of the Sophia Foundation journal *Starlight*, available in PDF format that can be downloaded from the website:

[www.sophiafoundation.org](http://www.sophiafoundation.org) > Activities > Starlight journal.

<sup>6</sup> <http://www.thenation.com/article/war-with-russia-without-public-debate/>

conventional and strategic (probably nuclear) forces on its Western territories, bringing the two powers to a Cuban missile crisis–like confrontation. Even leaving aside accidental military acts, there are many other potential “tripwires,” from Ukraine and Turkey to Syria.<sup>7</sup>

Given the installation of missiles and the military build-up around Russia, the conclusion of a (possibly nuclear) war between Russia and the US-led NATO is one that may be drawn according to the “horizontal perspective” relating to the earthly realm, to the sensory world of existence. Complementary to this, see appendix 2 for a “vertical perspective” —one offered from the spiritual realm through Christ.

Also relevant to the *horizontal perspective* is the following quote from *The Huffington Post* in an article published on May 20, one week prior to Barack Obama’s May 27 speech in Hiroshima:

As he reads from the gospel of nonproliferation in Hiroshima, Obama will continue his \$1 trillion upgrade<sup>8</sup> of America’s nuclear arsenal.<sup>9</sup>

Further, this 4½-minute YouTube video made by the BBC—see link below—shows the reality of what took place at Hiroshima on August 6, 1945:  
<https://www.youtube.com/watch?v=NF4LQaWJRDg>

From this video we gain a sense of what weapons of mass destruction—in particular, nuclear weapons—are capable of in terms of destructive power. The following prayer is highlighted as one appropriate to pray that such

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<sup>7</sup> This is part of the text accompanying the excellent, highly informative 40-minute audio aired on the June 9, 2016, John Batchelor show —“Anakonda 2016 on the Russia frontier. Stephen F. Cohen.” See also related articles published on the Saker’s website, including the June 1, 2016, article to which Professor Cohen refers: “A Russian Warning”— <http://thesaker.is/a-russian-warning/>

<sup>8</sup> [http://www.democracynow.org/2016/5/11/obama\\_to\\_make\\_history\\_with\\_hiroshima](http://www.democracynow.org/2016/5/11/obama_to_make_history_with_hiroshima)

<sup>9</sup> [http://www.huffingtonpost.com/riley-waggaman/obamas-hiroshima-visit-is\\_b\\_10045704.html](http://www.huffingtonpost.com/riley-waggaman/obamas-hiroshima-visit-is_b_10045704.html)

weapons of mass destruction as the nuclear bombs dropped upon Hiroshima and Nagasaki may never be used again upon the face of the Earth:

***Prayer for the Protection of Mother Earth and Her Creatures***<sup>10</sup>

*Heavenly Father,  
Hear our prayer,  
May destructive modern technology be stopped,  
May the assault on Mother Earth and her creatures be halted,  
In the name of Jesus Christ—  
For the sake of his sorrowful Passion,  
In atonement for our transgressions,  
Have mercy on us,  
And on the whole world.  
Aumeyn.*

These words bear a strength intended to align our thoughts with the “Deliver us from evil” petition in the Lord’s Prayer, and may seem harsh upon hearing them for the first time. However, just as one becomes accustomed in the course of time to speaking the words “Deliver us from evil,” so also one can become used to praying, “May destructive modern technology be stopped.” These words—and also the words of the next line “May the assault on Mother Earth and her creatures be halted”—are prayed out of love and care for the Earth and for all living beings, including human beings, whose lives are bound up with Mother Earth. The fact is that there are aspects of modern technology, which are harmful to the Earth. It is these destructive aspects, which are addressed in this prayer—not modern technology as such—rather that which is used (or intended to be used) in a harmful way, without consideration for the welfare of the planet or the beings (creatures) whose lives are dependent upon the wellbeing of Mother Earth.

The spiritual world hears our prayers, particularly those prayed in the name of Jesus Christ. When a prayer such as that for the *protection of Mother*

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<sup>10</sup> Robert Powell, *Cultivating Inner Radiance and the Body of Immortality* (Great Barrington, MA: SteinerBooks, 2012), p. 64.

*Earth and her creatures* is prayed, it gives the angels and higher beings who are in service of the Heavenly Father permission to intervene on behalf of humanity in relation to that which may be threatening to the very life of Mother Earth. Without our prayers, the various ranks of angelic beings are not allowed to intervene. It is heavenly law that human beings are left free, and, generally speaking, this law is adhered to, except by demonic beings, who do not respect human freedom. Hence the need in relation to certain destructive forms of modern technology in our time—such as nuclear weapons—of praying this kind of prayer, which calls upon the help of the Divine, calling upon the intervention of the angelic hierarchies, for problems that go beyond the capacity of most human individuals or groups of individuals to heal and/or transform them.

The second half of the *Prayer for the Protection of Mother Earth and her Creatures* is the *Mercy Prayer* of Sister Faustina, slightly adapted. Sister Faustina (1905–1938) was a Polish nun who, from 1931 until the end of her life in 1938, experienced numerous visions and prayers relating to Christ in his Second Coming. In the year 2000 she was declared a saint and is now known as Saint Faustina. In 1933, God gave Sister Faustina a striking vision of his Mercy:

I saw a great light, with the Heavenly Father in the midst of it.  
Between this light and the Earth I saw Jesus nailed to the cross in such a way that God, wanting to look upon the Earth, looked through Our Lord's wounds. I understood that in this way the Heavenly Father blessed the Earth for the sake of Jesus.

On September 14, 1935, the spiritual guidance she received through her inner voice taught her to say this prayer, known as the *Mercy Prayer*:

For the sake of his sorrowful Passion,  
in atonement for our transgressions,  
have mercy on us and on the whole world.<sup>11</sup>

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<sup>11</sup> Robert Powell, *Cultivating Inner Radiance and the Body of Immortality* (Great Barrington, MA: SteinerBooks, 2012), p. 65.

The words of the *Mercy Prayer*, spoken in the name of Jesus Christ and in mindfulness of the Crucifixion as a portal to the heart of the Heavenly Father, are a potent means of offering up to the Heavenly Father and the angelic hierarchies this *Prayer for the Protection of Mother Earth and her Creatures*. Another very important prayer in this connection, which also can be prayed on a daily basis, is the prayer of the *Lady of All Peoples*.<sup>12</sup>

Ultimately, the immense power of the Second Coming of Christ is the only answer in a preventive sense to the colossal force of death and destruction that would be unleashed in a (possibly nuclear) war, such as the one currently being prepared by US-led NATO against Russia.<sup>13</sup> Thus, it is to Christ in his Second Coming—to him who appeared to Sister Faustina as *Unfathomable Mercy*, who taught her the *Mercy Prayer*, and who called her the *apostle of my Mercy* at that time of the onset of his Second Coming in the 1930s—to whom we may turn for the protection of Mother Earth now at the present time of crisis (2016).

Also relevant in this connection is the book *Cultivating Inner Radiance and the Body of Immortality* published in honor of the one-hundredth anniversary celebrated in 2012 of the birth of the new spiritual art of movement known

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<sup>12</sup> This short but powerful prayer helps to protect all peoples of the Earth against “degeneration, disaster, and war.” It is known as the prayer of the *Lady of All Peoples* (*de Vrouwe van alle Volkeren* in the original Dutch). According to *Google Translate* the correct translation of *Volkeren* is “peoples.” However, it is often translated as “nations,” so that the title of the Virgin Mary at the Amsterdam apparitions is usually given in English as the *Lady of All Nations*. She made a series of apparitions in Amsterdam from 1945 to 1959. On February 11, 1951 she taught the prayer of the *Lady of All Peoples*: “Lord Jesus Christ, Son of the Father, Send now Your Spirit over the Earth. Let the Holy Spirit live in the hearts of all peoples, that they may be preserved from degeneration, disaster, and war. May the Lady of All Peoples, the Blessed Virgin Mary, be our Advocate. Amen” — <http://www.devrouwevanallevolkeren.nl/en/the-prayer/> The Lady of All Peoples calls us to pray this short and potent prayer at least once a day: “Through my prayer you shall ask that this [“degeneration, disaster, and war”] be staved off from the world. You do not know how great and how important this prayer is before God. He will hear His Mother, as she wants to be your Advocate” — apparition of May 31, 1955.

<sup>13</sup> William Engdahl provides an objective and sober appraisal of the current threatening situation with the military build-up around Russia: <http://www.williamengdahl.com/englishNEO4June2016.php>

as *eurythmy*.<sup>14</sup> The book describes an outline of a path of daily practice for coming into connection with Christ in his Second Coming—his coming in the etheric realm of life forces—and offers, among many other prayers and meditations, a description, with accompanying explanatory diagrams, as to how to work with the *Prayer for the Protection of Mother Earth and her Creatures* in connection with the sacred gestures of eurythmy. Over and above the prayer itself, the gestures in particular help us to connect with Christ in his Second Coming, since the language of the sacred gestures of eurythmy, that was born upon the Earth through Rudolf Steiner in the year 1912 and developed under his guidance until 1924, is the *language of the angels* and it is also the *language of Christ in his Second Coming*—his return to our planet in angelic form, which is now taking place in the realm of life forces permeating the entirety of Nature and the whole of Mother Earth, even down to the heart of the Earth, to the golden realm of the Mother known as Shambhala.<sup>15</sup>

As described in the aforementioned article,<sup>16</sup> Shambhala is the realm at the heart of Mother Earth to which Christ descended after his sacrifice on Golgotha and toward which he is descending now at this time of his Second Coming, the difference being that the current descent is not about the overcoming of death through “putting on the resurrection body” as Christ accomplished in the space of 39 hours two thousand years ago, but is about the confrontation with and overcoming or transformation of evil—extending over a period of some two hundred years.<sup>17</sup> Here with Estelle Isaacson’s

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<sup>14</sup> Robert Powell, *Cultivating Inner Radiance and the Body of Immortality* (Great Barrington, MA: SteinerBooks, 2012).

<sup>15</sup> Lacquanna Paul & Robert Powell, *Prayer Sequence in Sacred Dance* (Boulder, CO: Sophia Foundation, 2003) indicates, among many other prayers, how to work with the *Lady of All Peoples* prayer with the sacred gestures of eurythmy—including diagrams: <http://sophiafoundation.org/meditational-study-material>

<sup>16</sup> Paul O’Leary, editor, *The Inner Life of the Earth* (Great Barrington, MA: SteinerBooks, 2008), pp. 69-141—article by Robert Powell: “Sub-Nature and the Second Coming.”

<sup>17</sup> *Ibid*, p. 123.

words from volume 2 of her trilogy *Through the Eyes of Mary Magdalene* concerning Christ's descent two thousand years ago to the Mother, to her kingdom of Shambhala:

In Shambhala, in the golden realm of the Mother, the Holy Mother appears like a Sun at the center of the Earth. Her head is crowned with a headdress like a Sun. She glows in an effulgence of warm, golden light. Countless beings, who can scarcely be described, line a path leading to her. They were thus arrayed to greet the Christ at his triumphant entry into Shambhala two thousand years ago. These beings, in service of the Mother, emanate golden light also.

When Christ descended into their midst, they sang in ethereal voices that resonated throughout the earth. This took place just after Christ Jesus died upon the cross of Golgotha, at which time a mighty earthquake split the rock between Christ's cross and that of the criminal crucified to his left. At the occurrence of this earthquake, shortly after his death on the cross, having just spoken his final words, "Father, into thy hands I commend my spirit," the spirit of Christ descended down into the depths of the Earth. When he reached the realm of the Mother, the beings in her service, whose ethereal voices resonated throughout the Earth, were present to greet him and touch him as he passed by, praising him and rejoicing in triumph. This was the most important moment of all time! Never before had Christ penetrated into the fallen Earth to visit the Mother! As he reached the Mother, she "cloaked" him in his resurrection body. The light streaming from him was astonishingly brilliant! There at the center of the Earth he became a luminous star.<sup>18</sup>

What is presented here by Estelle Isaacson—and also by the foregoing considerations concerning the *Prayer for the Protection of Mother Earth and her Creatures*—opens up the *vertical perspective*, according to which the visions and prayers of human beings are a decisive factor in calling upon Christ and the beings of the angelic hierarchies to intervene on behalf of

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<sup>18</sup> Estelle Isaacson, *Through the Eyes of Mary Magdalene*, volume 2 (Taos, NM: LogoSophia, 2012), p. 99.

Mother Earth and her creatures. As indicated by Marko Pogačnik at the start of this article: “*We as human beings should hold the space so that Gaia [Mother Earth] and her beings can act properly in the given situation. Human assistance may be needed because the conditions addressed are so completely under human control that subtle beings have difficulty to approach them.*”

Out of a spirit of loving care and concern for Mother Earth and her beings, we can and do make a difference through our prayers and meditations. It is this fact that is a strong motivation underlying the writing of this article. It is a call to prayer and meditation on behalf of Mother Earth, calling especially upon Christ in his Second Coming, who is now descending down toward the heart of Mother Earth.

Knowledge of the horizontal dimension is important, even if the truth of a situation—for example, concerning the setting-up of missiles and the military build-up around Russia, deliberately underplayed by the Western “news” media—is initially uncomfortable. As indicated by Rudolf Steiner regarding the importance of understanding the true picture of what takes place in the world: “Whatever effect the revelation of the truth may have initially, it will be beneficial in the end.”<sup>19</sup> He also describes the prerequisite for connecting with the vertical dimension: “Spiritual certainty must be awaited in calmness of soul. It is bestowed from light [descending from] divine heights; our calmness of soul makes it possible for the spirit to work in us...Spiritual powers...will also disperse your doubts if you await their grace and blessing in calmness of soul; all certainty depends on this.”<sup>20</sup> And there are sometimes visions bestowed from on high, which help us to grasp the world situation on a new, spiritual level. One such vision of an apocalyptic nature, deepening our understanding of the vertical dimension of the present world situation, is offered in appendix 2.

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<sup>19</sup> *Light for the New Millennium: Rudolf Steiner’s Association with Helmuth and Eliza von Moltke*, edited by T.H. Meyer (London: Rudolf Steiner Press, 1997), p. 147.

<sup>20</sup> *Ibid*, p. 146.

**Appendix 2: A Vision at the Cave of Mary Magdalene: The Red Horse of the Apocalypse (Sainte Baume, France—Monday, September 21, 2015)**

***Estelle Isaacson***

The following is one of two visions of Estelle Isaacson published in the Pentecost 2016 issue of *Starlight: the Journal of the Sophia Foundation*. Both visions are helpful to grasp the nature of what is at work in the world at the present time. The text below of the first vision is particularly relevant.<sup>21</sup>

*“And there went out another horse that was red and the power was given to him that sat thereon to take peace from the earth and that they should kill one another and there was given unto him a great sword.” (Revelations 6:4)*

The following vision came as I stood upon the overlook at Mary Magdalene’s cave at Sainte-Baume.

Looking out over the valley I recognized the hills and valleys and foliage, for I had often seen this landscape in vision. Mary Magdalene had wanted to live in a place where she could hover between Heaven and Earth in order to be near her beloved, whom she had seen ascend into Heaven. And this was the one place she could go where she could quite literally hover between Heaven and Earth. She spent her days gazing into the heavens searching for her beloved and beholding the Earth below.

While gazing into the Heavens there at the overlook, I was taken into vision. I saw Christ rushing toward me in the radiant red robes of his Second Coming. Brilliant streams of light radiated from him. In his unfathomable being I knew the consummate power of his victory over the evil one.

In his Second Coming, Christ appears in red, signifying his triumph over all evil.

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<sup>21</sup> Estelle Isaacson, “A Vision at the Cave of Mary Magdalene: The Red Horse of the Apocalypse,” *Starlight: Journal of the Sophia Foundation* (Pentecost 2016), vol. 16, no. 1, pp. 23-24, available in PDF format from [www.sophiafoundation.org](http://www.sophiafoundation.org)

Mary Magdalene had in vision seen the future time when the Lord would return. As she was inwardly connected to her brother Lazarus, she shared in the revelations he was receiving from the Christ. They experienced similar visions. The apocalypse, the Book of Revelation, which was written by Lazarus (after taking the name of John), was a series of visions that had been coming to him over time, and which he then saw in fullness while on the isle of Patmos. He was by then very advanced in age. Lazarus had been experiencing visions of the future for many years before the Book of Revelation was written.

Mary Magdalene saw visions of the future also, especially regarding the events leading up to the time of the Second Coming. She knew she would return to be with Christ in his Second Coming. She desired to be on the Earth at that time to be reunited with him.

So it was a very profound experience for me to behold Christ in his Second Coming.

Christ allowed me to behold one of the apocalyptic visions of Lazarus-John. There are many layers of meaning to the great book written by him, and I was shown one aspect of a particular vision. Through Christ I was given to know that according to cosmic timing we are in the time of the appearance of the “red horse” on the world stage. The red horse has to do with slaughter and war—with human beings killing other human beings.

I saw the red horse charging through the world, driven by a frightening, imposing figure. There was madness and devastation in many places in the world, and great suffering at the hands of this awful figure, who plays a role in the work of the antichrist. The red horse displays the *false* image of victory, in contrast to the radiant red of Christ’s robes, who is the true Victor!

I bore witness to the deeds of the antichrist until I could bear no more. I cried out then to Christ for solace, asking him to show me the answer, the

healing. And he parted the veils of Heaven and I beheld the cosmos.<sup>22</sup> I saw that all things are divinely ordered—that there is divine timing, and that according to divine timing there will come a great victory.<sup>23</sup>

Christ revealed to me his victory—indeed he is victorious over evil already! In him *is* the victory. We can take part in his triumph over evil, and when we do so, *his force of goodness becomes our will*. Each time we overcome temptation within our own self, we join with Christ in his victory over evil, and the goodness in us is increased. His Will becomes our will.

We must hold to the goodness that is in us. We must hold to our faith and believe in the goodness of humanity. We are called to behold goodness, so that goodness may be increased in the world. We can rely upon Christ's Will because he has overcome all evil. *His Will is a sacred power*, and eventually, after we have passed through many trials, our wills will be so aligned with his Will that we will know the power, the force of his Will. And through this power we will call forth much goodness in the world.

Christ asked me to pray for the world, and I offered up to the angelic hierarchies all I had seen.

The red horse will *not* be victorious. It may bring about devastation and death, but it will be halted. It will be stopped through the power of love. Love is the strongest force of the universe, and by the power of love the red horse will be conquered.

Christ touched me and I became as a cross of light. This was for my protection, so that I would be visible neither to the red horse nor to that awful figure who drives it. He told me that in my willingness to bear his

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<sup>22</sup> “*He parted the veils of heaven*”—*Revelation 6:14*—alternative translation: “*The sky was split apart like a scroll when it is rolled up...*”

<sup>23</sup> The Hebrew word *Netzach* is translated *Victory*. Victory is accomplished through forgiveness, which brings about the restoration of love. On the cross Christ forgave all... and as we forgive others their trespasses, so also are we forgiven. Forgiveness is the healing power—for it brings about Love.

Cross, and to bear also the World Cross—in my willingness to suffer in the knowing of all these things—I shall have the protection needed during our present time. For by bearing the World Cross, the spiritual hierarchies are enabled to comprehend the predicament humanity now faces, and they are thereby empowered to respond. If we stand strong in our faith in Christ, and do not waiver, the angels are able to work through us. This is what is needed now—for human beings to assist in bearing the World Cross, so that the angelic hierarchies can help bring about transformation.

After this vision, I went into the cave, and in vision experienced Christ's Passion. When finally I was under the cross inside the cave, I offered up to Christ all I had seen and suffered, and he willingly bore it for me. I saw him then in his Resurrection, again appearing in victory over darkness and death. He overcame Ahriman, the Angel of Death. And he shows us the path we must tread if we are to overcome the temptations directed towards us through the forces of antichrist. Our eye must be single to him, to his Glory; and our heart consecrated to his Sacred Heart. We must nurture and cultivate our faith, strengthen it, hold fast to our faith—and also to our spiritual path no matter what comes. If we but do this, ultimately we too shall be victorious.

### **Appendix 3: The *Creation Scroll*: One of Two Sacred Scrolls—<sup>24</sup>**

***Estelle Isaacson***

One of the scrolls contained Jesus's genealogies; the other, which had been passed down to him, contained sacred writings treating primarily of the story of Creation.

I saw that this account of Creation was quite different from that told in Genesis. It was written more from the standpoint of *love*—of how Creation came into being through love and sacrifice, how all things were created through the power of love and wisdom. The scroll had been passed down through prophets, noblemen, and various ancestors

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<sup>24</sup> Estelle Isaacson, *Through the Eyes of Mary Magdalene*, vol. 3 (Taos, NM: LogoSophia, 2014), pp. 33-37.

of Jesus. Caiaphas was aware that Jesus possessed these two scrolls and was especially anxious to recover the one containing Jesus's genealogies.

While maintaining appropriate decorum with the priests and other authorities, Nicodemus had all the while been a secret follower of Jesus, meeting him under cover of night in covert places.

Often he was alone with the Master, sometimes on the sabbath.

Nicodemus was wholeheartedly converted to Jesus's teachings. When as the Passion approached the disciples fell into increasing danger, Jesus had passed the two sacred scrolls on to Nicodemus for safekeeping. In fact, Nicodemus's little library in Jerusalem had come to serve as a temporary repository for many important documents and writings of the twelve disciples.

Nicodemus kept two scribes employed at copying such documents as had been given into his care.

When the copies were completed, they would be inserted into jars. After Jesus was crucified, the jars were carefully hidden in certain caves.

Jesus loved the scroll of the Creation, for it was a record of the deeds of the Logos from the very beginning. Although written by human hands, these records bore witness to profound spiritual mysteries—mysteries Jesus carried deep within his own heart, mysteries most precious to him....

#### **Addendum added by Jesus to his copy of the Creation Scroll:**

At the end of this scroll, Jesus added in Aramaic a few words in his

own hand. The words read to this effect:

*This Earth have I created, and this, my creation, have I come to redeem. I came as a man, and shall descend below all things. To such lowly station have I from heaven through love and wisdom descended. Through the sacrifice I make in love shall I redeem humankind. All who hear my voice and follow me shall hear me speak as if from the dust. I shall be the light that goes before them, for I am the light of the world. All creation is in me, and I am in the Father. My Father knows me and I know my creation...*

\* \* \* \* \*

### **Concluding words to this article:**

Against the background of what is presented in this article, we have now—since June 2016—entered a time of great crisis for Mother Earth. In awareness of what is presented above concerning the *horizontal* and *vertical perspectives*, we may consider praying for the *protection of Mother Earth and her creatures*. In so doing, we may, in praying, choose to hold in consciousness what is indicated by the profound words of this addendum (italicized above)—words added by Jesus to the *Creation Scroll*. Thus, we may choose to hold Jesus’s words, “*This Earth have I created...*” in consciousness when we pray, for example, the prayers referred to in this article: the prayer for the ***Protection of Mother Earth and her Creatures*** and the prayer of the ***Lady of All Peoples***, as well as when praying other such prayers.